CHAMBERLAIN HUTCHISON+

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Our File: 51163 JLH

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PLEASE DELIVER THE FOLLOWING PAGES TO:

NAME:

LUCIANO AZZOLINI

FIRM:

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TELECOPIER NUMBER:

(867) 920-4761

FROM:

JANET L. HUTCHISON

Ref. 428 +450

DATE:

October 21, 2002

NUMBER OF PAGES:

2 INCLUDING COVER PAGE

(If you do not receive all pages, please call 423 3661 as soon as possible)

RE: DEBEERS SNAP LAKE DIAMOND PROJECT - ENVIRONMENTAL ASSESSMENT

MCKENZIE VALLEY LAND AND WATER

Attached is our letter to you dated October 21, 2002.

29.31

*Denotes Professional Corporation +Denotes Independent Association of Legal Practices

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October 21, 2002

SENT BY FAX ONLY

Mackenzie Valley Environment Impact Review Board Box 938 Yellowknife, NWT XIA 2N7

ATTENTION:

LUCIANO AZZOLINI.

Environmental Assessment Officer

Dear Louis:

Re: McKenzie Valley Land and Water

Thank you for your fax of October 3, 2002 and the attached information. I understand from that information that the practice of the McKenzie Valley Land and Water Board is to make briefing notes and staff reports available to all parties for review. I would appreciate it if you would bring that information to the Board's attention at the time they consider our request ruling as set out in my letter of September 16, 2002.

Thank you for your attention to this matter.

Yours truly,

CHAMBERLAIN HUTCHISON

PER: JANET L. HUTCHISON

JLH/sb

cc:

client'