EA-SnapLake

From:

Dahl, Mark [Yel] [Mark.Dahl@EC.GC.CA]

Sent:

Monday, April 07, 2003 4:29 PM

To:

EA-SnapLake

Cc:

Harbicht, Stephen [Yel]; Wilson, Anne [Yel]

Subject:

RE: April 7 Reminder

Glenda,

Environment Canada is requesting a 10-15 minute time slot for a presentation regarding Total Dissolve Solids during the Water Quality session. I am not sure where you want to fit it into the agenda as the talk will likely touch on Hydrogeology (treatment) and on Surface Water (impacts of TDS on Snap Lake).

Please contact me if you require any further information.

Mark Dahl

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Contaminants Biologist | Biologiste, Contaminants

Environmental Protection Branch | Service de la protection de l'environnement Prairie and Northern Region | Région des Prairie et du Nord

Environment Canada | 301-5204 50th Ave, Yellowknife, NT, X1A 1E2

Environnement Canada | 301-5204 50e Ave, Yellowknife, T.N.-O, X1A 1E2

Government of Canada | Gouvernement du Canada

----Original Message----

From: EA-SnapLake [mailto:EA-SnapLake@mveirb.nt.ca]

Sent: Monday, April 07, 2003 3:42 PM

To: 'Mark Dahl (E-mail) ' (E-mail); 'Julie Dahl (E-mail) ' (E-mail); Jason Lepine (E-mail); Kris Johnson (E-mail); 'LKDFN Wildlife Lands Environment Ctte (E-mail) ' (E-mail); 'Lutsel K'e Dene First Nation (E-mail) ' (E-mail); 'Lutselk'e Agatha (E-mail) ' (E-mail)

Subject: April 7 Reminder

Just a reminder that by the end of today, the MVEIRB would like to hear from the parties intending to participate in the public hearing on the presentation topics that they will be presenting on at the hearing. Below is an exerpt from an email I sent out last week.

At the pre-hearing conference, Monday, April 7, 2003 was set as the final date for informing the Review Board of which major topics that each party intends to present on at the public hearing, i.e indicate from the list below (taken from the draft agenda), which topics your party intends to present on at the hearing:

* Geotechnical/Geochemistry

Steve/Jean - note we received the Dogrib's topic list outlined in your March 27th letter.

**There may be opportunity to split surface water/fish presentations into physical/chemical response' and 'biological response' - please indicate if you would possibly have presentations under both of these subtopics.

^{*} Hydrogeology

^{*} Surface Water & Fish**

^{*} Air, Waste, and Abandonment & Reclamation

^{*} Social/Cultural/Economic

"Glenda

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