



Mackenzie Valley Environmental Impact Review Board

Box 938, 5102-50th Avenue,
Yellowknife, NT X1A 2N7
(867) 766-7050

FAXED
June 18/02
4:48 pm JAS

FAXED
June 20/02
5:18 pm

From:	Susan Hunt	Fax:	(867) 766-7074
Date:	June 18, 2002	Pages:	28 (including cover page) 29 ✓
To:	Janet Hutchison Chamberlain Hutchison	Fax:	(780) 426-1293
		CC:	
Re:			

MESSAGE:

As per your fax of June 18, 2002, please find to follow the requested items from the De Beers Public Registry.

If you require anything further, please call.

Sincerely,

**Susan Hunt
Board Secretary
(867) 766-7050**

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Vern Christensen Executive Director..... (867) 766-7055 vchristensen@mveirb.nt.ca
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Joe Acorn Environmental Assessment Officer..... (867) 766-7052... jacorn@mveirb.nt.ca
Louie Azzolini Environmental Assessment Officer.... (867) 766-7053.. lazzolini@mveirb.nt.ca
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Susan Hunt Board Secretary (867) 766-7050 shunt@mveirb.nt.ca

URI: www.mveirb.nt.ca

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CHAMBERLAIN HUTCHISON+*Barristers and Solicitors*

*Andrew J. Chamberlain, LL.B.
 *Janet L. Hutchison, LL.B.
 *Katharine L. Hurlburt, B.Sc., LL.B.
 Katrina M. Haymond, LL.B.

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 10025 - 102A Ave nue
 Edmonton, Alberta T5J 2Z2
 Telephone (780) 423-3661
 Fax (780) 426-1293
 E-mail jhutchison@nucleus.com

Our File: 51163 J.L.H.

TELECOPIER COVER SHEET

PLEASE DELIVER THE FOLLOWING PAGES TO:

NAME: LUCIANO AZZOLINI

FIRM: MVEIRB

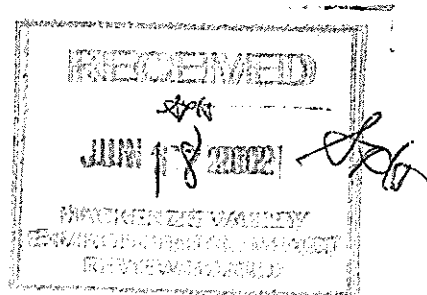
TELECOPIER NUMBER: (867) 920-4761

FROM: JANET L. HUTCHISON

DATE: June 18, 2002

NUMBER OF PAGES: 2 INCLUDING COVER PAGE
 (If you do not receive all pages, please call 423 3661 as soon as possible)

RE: DEBEERS SNAP LAKE DIAMOND PROJECT ENVIRONMENTAL ASSESSMENT

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*Denotes Professional Corporation
 +Denotes Independent Association of Legal Practices

CHAMBERLAIN HUTCHISON+

Barristers and Solicitors

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10025 - 102A Ave nue
Edmonton, Alberta T5J 2Z2
Telephone (780) 423-3661
Fax (780) 426-1293
E-mail jhutchison@nucleus.com

Our File: 51188 JLH

June 18, 2002

SENT BY FAX ONLY

Mackenzie Valley Environment Impact Review Board
Box 938
Yellowknife, NWT X1A 2N7

Dear Sir:

Re: De Beers Snap Lake Diamond Project

Further to your public registry document update dated May 30, 2002, I would appreciate receiving faxed copies of the following documents:

~~#241, #242, #248, #252, #264, #270 and #271.~~

Thank you for your attention to this matter.

Yours truly,

CHAMBERLAIN HUTCHISON

For: 

PER: JANET L. HUTCHISON

JLH/sl

cc: client

cc: J.Donahee

*Denotes Professional Corporation
+ Denotes Independent Association of Legal Practices

*** ERROR TX REPORT ***

TX FUNCTION WAS NOT COMPLETED

TX/RX NO 4494
CONNECTION TEL 17804261293
SUBADDRESS
CONNECTION ID Chamberlain Hutc
ST. TIME 06/18 16:51
USAGE T 09'22
PGS. SENT 22
RESULT NG



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